

TAFT SPORTSMEN'S CLUB

Taft Sportsmen's Club, PO Box 1245, Taft, CA 93268
 www.taftsc.com info@taftsc.com (661) 745-0416

2012 Junior Pheasant Hunt

The 18th Annual JC Chitwood Memorial Junior Pheasant Hunt, that was held on November 17 & November 18, 2012, proved to be another great success. We had a total of 124 hunters show up for the weekend. This hunt could not have run so smoothly without the help and support of so many of the club's loyal members. I would like to personally thank the following individuals for their help in the organization of this big event. I could not have done it without you!

- | | |
|----------------|------------------|
| Sue Brown | Bill Burton |
| Mike Donnelly | Ricky Williams |
| James Donnelly | Keith Peters |
| Brent Moon | Juan Mora |
| Vance Ross | Kal Vaughn |
| Jim Chitwood | R. K. Wolfe |
| Chad Chitwood | Ricky Francis |
| Karen Chitwood | Matt Melton |
| John Miller | William Barber |
| Marina Johnson | Marcos Figueroa |
| Craig Johnson | Britt Grissom |
| Billy White | David Morton |
| Greg Brown | Tom Cunningham |
| Wayne White | Eric Ross |
| Melanie White | Gerardo Figueroa |
| Patrick Snyder | Keith Peters |
| Tom Moore | Mike Brauner |
| Eric Ross | Joe Gregory |
| Mike Vaughn | Jordan Mead |

I hope I have not overlooked anyone for their effort in our hunt. A big thanks to all that didn't add their names to our work party list. Thank you

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again. Hope to see you next year.

Tom Brown
 Taft Sportsmen's Club
 Junior Pheasant Hunt Chairman



See Page 2 for many more exciting photos from the 2012 Junior Pheasant Hunt!



Memberships

The club currently boasts a membership of **299** members. Remember that club dues are effective for a calendar year, so be sure to pay your 2013 dues. You can find more information on our website at www.taftsc.com/membership.html .

Please note that your membership expiration date is printed on your address label on this newsletter. Please do not let your membership expire. If you think there is an error, please contact us and we will help get it figured out.

January-13 means January 2013 aka over due!

Membership Dues Increase

On November 20, the Board Members voted to increase the membership dues from \$25 a year to \$40 a year, effective for the 2013 calendar year. The new membership application in this newsletter has the increase on it.

Additionally the business card advertising rate increased from \$45 to \$70. Again, please see the new applications included in your newsletter.

Free February Member Matches!

To encourage more club members to come out and see for themselves how much fun our Taft Sportsmen's Club shooting events are, the IDPA and .22 Action Shooters are offering free matches in February to dues paid members.

IDPA shoots on the third Saturday of the month and will be on February 16, 2013. Normal range fees vary from \$15-\$25 for adults, but will be waived completely for the February match. This applies to both the club member and spouse. People under 21 always shoot for free! See www.taftidpa.com for more details.

Get Well Soon

Clarence Ferguson has been in and out of the hospital recently. Please keep him in your prayers and call him for a little encouragement if you can. Get well soon Clarence!

Meeting Minutes Online

Interested on what happens at the monthly meetings and board meetings of the Taft Sportsmen's Club? Well now you can read the public records of these meetings online from our website. Go to www.taftsc.com/newsletter.html for a listing of the meeting minutes as well as the club constitution and by-laws.

Revised Constitution & By-Laws

The proposed changes to the Constitution and By-Laws were approved at the November 27th General Meeting. If you would like to see the new version you can look online at www.taftsc.com/newsletter.html or copies will be available at the general club meetings on the fourth Tuesday of every month.

The .22 Action shooters shoot on the fourth Saturday of the month and will be on February 23, 2013. Match fees are normally \$15-20 and \$10 for a re-entry. In February the match will be completely free for up to the two gun entry limit. For more information about what to bring to a .22 Action Shooters match please see their website at www.taftsc.com/22.html .

The Trap Program will be offering a free round throughout the year. Stay tuned for more details.

If you want to get the most out of your dues in 2013, be sure to come out and shoot for free during Free February.

Horn & Antler Measuring

The horn & antler measuring and fish weighing will take place at Pizza Factory on Thursday January 3, 2013 at 6 PM. Qualifying members can bring their horns and/or antlers and fish tickets and pictures to be measured for the Awards Banquet which takes place Saturday January 19th. The horn measuring must take place then, but fish tickets and photos can be e-mailed to cjohnson@taftcollege.edu.

2013 Awards Banquet

The Awards Banquet will be held Saturday January 19, 2013 at 6 PM at OT Cookhouse at 205 North 10th Street. The cost to attend is \$20 for adults, \$8 for children 16 and under, and free for lifetime members and their spouses. Please RSVP by calling 661 745-0416 extension 808 or e-mailing info@taftsc.com. Please see our flier in this newsletter.

2013 Club Officers

The annual elections were held on December 18th. The officers did not change, but the new two year board members will start their positions on February 1, 2013. Here are the results.

Two Year Board Member – Billy White
Two Year Board Member – Karen Chitwood
Two Year Board Member – John Miller
Two Year Board Member – Jeff Miller

One Year Board Member – Wes Morris
One Year Board Member – Craig Johnson
One Year Board Member – Josh House
One Year Board Member – Mike Donnelly

President – Tom Brown
Vice President – Melanie White
Treasurer – Susan Brown
Secretary – Wesley Morris

Classified Ads – Items for Sale

Do you have something you need to sell? Then please e-mail us at info@taftsc.com and let us know and we will put it in the monthly newsletter. Please send us the item description, price, your name, phone number, and your e-mail address.

Donated Ammunition for Sale

Longtime Taft Sportsmen's Club member Steve Hill recently donated some of his ammunition to the club. Since some of the ammunition is to some unique firearms, we can't use it for youth shooting, but we can sell it and use the proceeds to fund of our youth programs.

If you are interested in purchasing any of this ammunition, please contact us at 661 745-0416 and dial extension 0 or e-mail us at info@taftsc.com. You can also come see Wes the next time you are at Ten Percent Firearms to take a look.



List of Ammo for Sale:

.45 GAP Speer 185 Gr. GDHP \$25 2 Boxes 20Rnd
.45 GAP Speer 200 Gr. GDHP \$25 2 Boxes 20Rnd
.45 GAP Speer 185 Gr. Lawman \$27 2 Boxes 50Rn
.45 GAP Win 230 Gr. Winclean \$25 2 Boxes 50Rnds
.45 GAP Win 230 Gr. FMJ \$27 1 Box 50 Rounds
.45 GAP Federal 230 Gr. FMJ \$27 1 Box 50 Rounds
.243 Winchester 100 Gr. PP \$16 6 Boxes 20 Rnds
.243 Remington 80 Gr. PSP \$18 2 Boxes 20 Rnds
.17 Rem Remington 25 Gr. HP \$27 2 Boxes 20 Rnd
12 Ga Dead Coyote 3.5" T \$40 3 Boxes 10 Rounds
12 Ga Dead Coyote 3" T \$40 3 Boxes 10 Rounds
12 Ga Rem Wing HD 3.5" BB \$25 1 Box 10 Rounds
12 Ga Rem Wing HD 3" T \$25 4 Boxes 10 Rounds

TAFT SPORTSMEN'S CLUB ANNUAL BANQUET



Join us for an evening of fellowship, food, raffle prizes, awards and introduction of your 2013 Board Members.



Saturday, January 19, 2013
6:00 p.m.

OT Cookhouse, 205 N. 10th Street, Taft

\$20 - Adults

\$8 - Ages 16 & younger

Complimentary - Life Members & a Spouse

****payment will be collected at check-in the night of the Banquet**

**Please RSVP to Stephanie House no later than
Friday, January 11, 2013**

**info@taftsc.com or
661-745-0416, ext 808**

.22 Action Shooters – 4th Saturday of the Month

Do you have a .22 rimfire rifle or pistol you wish you would go out and shoot more often? We have a reason for you to shoot it at least once a month at our .22 Action Shooters Matches!

The stages are designed to not require more than 10 rounds to complete (unless you miss) and you can use any .22 rimfire rifle or pistol. Juniors (under 21) always shoot for free and adults are only \$20 or \$15 with club membership.

We shoot every 4th Saturday at 9 AM so don't miss

out on what is turning into one of the most exciting events at our range.



Zach Morris runs the timer for junior shooter Seth Taylor during the April .22 Action Shooters Match.

Youth Trap Shoots – Third Sundays at 1 PM



Trap shooters stepping up to the line to shoot at the weekly Trap Shoot.

In addition to the weekly trap shoots on Thursday's at 4:30 PM, we have monthly youth trap shoots on the third Sunday of the month at 1 PM.

There is no cost to juniors and we can also provide firearms and ammo is always provided. Just bring your parent and come on down for some trap shooting fun!

International Defensive Pistol Association – 3rd Saturdays

Taft IDPA shoots on the third Saturday of the month every month. Show up for registration at 8:30 AM and shooting starts at 9 AM.

Cost is \$25 for non-members, \$20 for IDPA or TSC members, or \$15 for members of both or for shooters with military ID. Juniors (under 21) and first time ladies shoot for free and get free ammo!


To participate all you need is a handgun, three magazines, holsters, and about 100 rounds of ammo. You can get more details at

www.taftidpa.com.



A new junior shooter draws and fires while Safety Officer Jeremiah Morris runs the timer and Match Director Joe Little observes during the June IDPA Match.

| ~ January 2013 ~ | | | | | | |
|------------------------------------|--------------------------------------|---|-----|--|--|---|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| | | 1 | 2 | 3 Trap Shooting 4:30 PM Horn Measuring & Fish Weigh Pizza Factory 6:00 PM | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 Trap Shooting 4:30 PM | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 Trap Shooting 4:30 PM | 18 | 19 IDPA 8:00 AM Annual Banquet OT Cookhouse 6 PM |
| 20 Junior Trap Shoot 1 PM | 21 Martin Luther King Jr. Holiday | 22 Monthly Meeting Pizza Factory 6:30 PM | 23 | 24 Trap Shooting 4:30 PM | 25 | 26 22 Action Shooters 8:00 AM Fence Removal Work Party at the Range 7:00 AM |
| 27 End of Quail & Chukar Season | 28 | 29 | 30 | 31 Trap Shooting 4:30 PM | Notes: Come join us for a fence removal work party on 1/26/13. You need to have at least one work party done by 8/1/13 to receive awards. | |



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| ~ February 2013 ~ | | | | | | |
|---------------------------------|--------------------------|---|-----|--------------------------------|--------|-------------------------------------|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 Trap Shooting 4:30 PM | 8 | 9 |
| 10 | 11 Lincoln's Birthday | 12 | 13 | 14 Trap Shooting 4:30 PM | 15 | 16 IDPA 8:00 AM |
| 17 Junior Trap Shoot 1 PM | 18 Presidents' Day | 19 | 20 | 21 Trap Shooting 4:30 PM | 22 | 23 22 Action Shooters 8:00 AM |
| 24 | 25 | 26 Monthly Meeting Pizza Factory 6:30 PM | 27 | 28 Trap Shooting 4:30 PM | Notes: | |

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Mike Hatcher **Bob Morrison**
Phone/Fax (661) 393-0793 Phone/Fax (661) 399-3345
P.O. Box 5334, Bakersfield, CA 93388

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TAFT SPORTSMEN'S CLUB

PO Box 1245
Taft, CA 93268
www.taftsportsmensclub.com

Tom Brown, President
(661) 745-0416
info@taftsc.com

Please find below the annual renewal membership that is due January 1. Please complete the application and send it in along with your \$40.00 membership fee to:

Membership Chairman
Taft Sportsmen's Club & Junior Division
PO Box 1245
Taft, CA 93268-1245

You and members of your family (children under 18 years old living at home) will continue to receive the semi-monthly newsletter with your active membership. Thank you for supporting the mission of the Taft Sportsmen's Club.

You can also pay for your membership with Pay Pal. Please see our website for more details.

<http://www.taftsc.com/membership.html>

RENEWAL AND/OR NEW MEMBER APPLICATION

Name: _____
(First) (Middle) (Last)

Spouse: _____
(First) (Middle) (Last)

Address: _____
(number) (street) (City) (State) (Zip Code)

Phone: (____) _____-_____ Date of Birth: _____

e-mail address (please write legibly): _____

Would you like your newsletter e-mailed to you? Please check one:

| | |
|-----|---|
| YES | Yes I would like to help save club funds by receiving the newsletter by e-mail! |
|-----|---|

| | |
|----|--|
| No | I would still like to receive the club newsletter by postal mail to the mailing address above. |
|----|--|

CLUB DUES ARE DUE JANUARY 1st OF EACH YEAR

TAFT SPORTSMEN'S CLUB

PO Box 1245
Taft, CA 93268
www.taftsportsmensclub.com

Tom Brown, President
(661) 745-0416
info@taftsc.com

DISPLAY YOUR COMPANY BUSINESS CARD

TAFT SPORTSMEN'S CLUB BI-MONTHLY NEWSLETTER & WEBSITE

For a \$60 donation your company will receive a business card sized ad and a copy of the bi-monthly Taft Sportsmen's Club Newsletter mailed (or e-mailed) to you. Along with supporting the Taft Sportsmen's Club in all of their endeavors, you will also be receiving valuable news and information on community and Taft Sportsmen's Club events. Here are just a few of the club activities.

- Junior Pheasant Hunt
- Habitat Restoration
- Hunter Safety Courses
- Kid's Trout Pont – RV & Boat Show
- Hunting Contests
- Trap Shoots
- International Defensive Pistol Association
- Helping with the Veteran's Stand Down
- Contributions for Christmas Funds
- Wildlife Conservation Scholarships

You can also pay for your membership with Pay Pal. Please see our website for more details.

<http://www.taftsc.com/membership.html>

Company Business Card Display - \$60 Annual

Name: _____
(First) (Middle) (Last)

Business Name: _____

Address: _____
(number) (street) (City) (State) (Zip Code)

Phone: (_____) _____ - _____

e-mail address (please write legibly): _____

Would you like your newsletter e-mailed to you? Please check one:

| | | | |
|-----|---|----|--|
| YES | Yes I would like to help save club funds by receiving the newsletter by e-mail! | No | I would still like to receive the club newsletter by postal mail to the mailing address above. |
|-----|---|----|--|

DUES ARE DUE JANUARY 1ST OF EACH YEAR

Taft Sportsmen's Club

PO Box 1245
Taft, CA 93268

Phone:

(661) 745-0416

Fax:

(661) 745-0416

E-Mail:

info@taftsc.com

Membership Cards

Please note your membership card is printed as your address label on your newsletter. If you receive your newsletter online, your name is printed on a list at the range that authorizes you to use the range.

2013 TSC Annual Banquet Dinner

Mark your calendars for Saturday January 19, 2013 at 6 PM for the annual awards banquet. It will be held at OT Cookhouse and is \$20 for adults, \$8 for 16 and under, and free for life members and their spouses. RSVP to 661 745-0416 ext. 808 or info@taftsc.com.

Membership is Due!

Membership dues are for a calendar year. Please renew your membership for the 2013 year. You can find the updated membership application inside this month's newsletter.

We're on the Web!

Visit us at:

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www.facebook.com/taftsportsmensclub

Taft Sportsmen's Club

PO Box 1245
Taft, CA 93268



**Taft Sportsmen's Club & Jr. Division
2012 Membership Card**