

Taft Sportsmen's Club

MONTHS OF AUGUST
& SEPTEMBER, 2011

PO Box 1245
Taft CA 93268-1245



SPECIAL THANK YOU



Mike Donnelly was the chairman of this year's fireworks booth. I would like to personally thank him for the great job he did getting the booth organized. It was a time for family get togethers and kids having a lot of fun. Our booth was set up at Arena Cross Stadium again this year, and we would like to express our sincere appreciation and thanks to **Darrell Melton & Darrin Layton**. These people extended their hospitality to us and let the club set up the booth on their property. We greatly appreciate their generosity. To **Dale White** and **Sahib Muja-hid** with **Excellent Fire Protection** - we would like to thank them for taking care of our fire extinguishers. A very special thanks to **Mike** and **Adrian Baker** and their families for camping out at the booth for several days and to **John Miller** who is always there and willing to help out. We appreciate all your efforts on behalf of the club. Last, we want to thank all our faithful members who helped out by setting up or working at this event. We all had a great 4th. **Thank you!!!** We appreciate all your help.



MEMBERSHIPS

We just want to update our membership numbers for you. We are up to a total of **235** members. Membership is still \$25/year. If you know of someone wanting an application to join, just give **Sue Brown** a call at **765.2704**. Also, check out our website, www.taftsc.com, and you will also find an application on line, and you can pay on PayPal as well.

RANGE CLEAN UP



There will be a big range clean up on **Saturday, August 27** beginning at **9:00 a.m.** Bring your gloves, shovels, rakes, trash bags and join us at the range to clean up. Lunch will be provided for all the workers.

UNDER THE WEATHER

We want to wish **Dale White & Bob Scovel** speedy recoveries and hope they are feeling better very soon.



BEREAVEMENT

We were deeply saddened to hear of the death of **Darrell Fauke**. Our sincerest sympathy goes out to his family. We would also like to extend our deepest sympathy to **Travis Milner** and family for the loss of his grandfather.





CONGRATULATIONS:

Kacie Lane on this nice buck that you killed on opening day of deer season.

HUNTER SAFETY CLASS

The last hunter's safety class for the year will be held on **October 3, 4, & 5, 2011**. There is a \$5 facility fee (per person) that is payable the first night of class to the Westside Parks & Recreation District, but no fee is required by the Taft Sportsmen's Club. With the cooperation from our club, materials and instruction for obtaining a California Hunting License are available several times a year. The classes are conducted by **Ray Mortimer, Larry Heptinstall, & Jay Thomas** and are held at the **Westside Parks & Recreation District, 500 Cascade Place, Taft**. The class minimum is 10 paid students. If you know anyone needing to complete this course, please let them know when the last class of the year will be held.

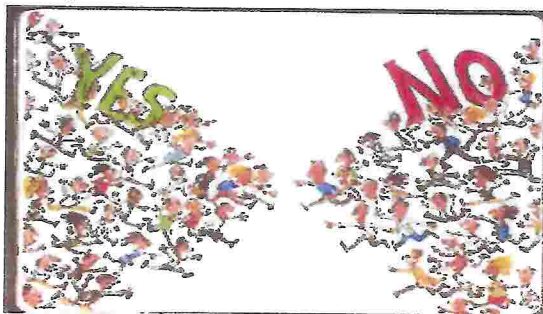


MEETING SCHEDULE

Our meeting dates are as follows:

- Tuesday, August 23
- Tuesday, September 27
- Tuesday, October 25
- Tuesday, November 22
- Tuesday, December 27

All meetings begin at 6:30, and are now being held at the The Pizza Factory, 614 Center St., Taft. Please join us in the Banquet Room for our next meeting and have some pizza, salad, or a drink and become more active in your club.



TRAP SHOOTS

The weekly shoots are held every **Thursday** at **4:30** at the **Trap Range on Petroleum Club Road**. **John Miller, Tom Moore, or Allen Brookshire** are out at the range to unlock and get things ready to go. Come on out and join everyone and have some fun. Please see our enclosed flyer.



JUNIOR PHEASANT HUNT

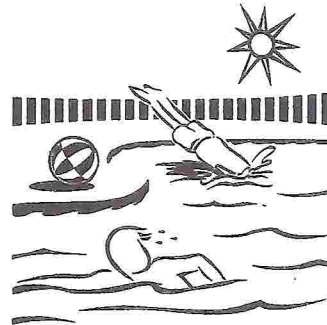
We're starting to gear up for the 17th Annual Junior Pheasant Hunt that's going to be held on November 19 & 20, 2011. Through the generosity of **Mark Plantenga of Western Sky Dairies**, we're going to be able to hunt on the dairy property again this year. This will be our 17th Annual Junior Pheasant Hunt and will be dedicated to J.C. Chitwood. We'll be sending out our applications sometime in September; so, keep this date in mind. We've got some good things planned for the kids this year, and we know it's going to be another great year of fun for them. Be sure to remember this date.



TAFT IDPA AUGUST CLASSIFIER, SWIM & BBQ

WWW.TAFTIDPA.COM

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Saturday, August 20, 2011

IDPA CLASSIFIER SHOOT

No Squading—Shoot through 3 Stages

8:00am—12:00pm

Taft Sportsmen's Club Range

\$20 per person

\$15 per person, IDPA or TSC members

SWIMMING & BBQ

11:00am—2:00pm

(BBQ will start at 12:00pm)

Natatorium Pool, 821 4th Street, Taft

\$10 per person: Adults (13 and older)

\$5 per person: Kids (12 and younger)



J. C. CHITWOOD MEMORIAL 17TH ANNUAL JUNIOR PHEASANT HUNT

*Sponsored by the
TAFT SPORTSMEN'S CLUB*

September, 2011

The Taft Sportsmen's Club will be hosting the 17th Annual Junior Pheasant Hunt for junior hunters on Saturday and Sunday, November 19 & 20, 2011. This hunt is free of charge and open to all hunters with a **junior hunting license (16 and under)**. The annual hunt is a family event and a chance for young hunters to become acquainted with safe gun practices, learn respect for the environment, work with hunting dogs, and practice skills necessary to become a safe and successful sportsman. Sign ups are presently underway by application and from our website, pheasant@taftsc.com, and will continue until November 14 or until the hunts are filled. The Taft Sportsmen's Club is pleased to offer this junior hunt in conjunction with the California Department of Fish and Game—Game Bird Heritage Program, and our biggest supporter, the Taft Friends of the NRA.



Application for the Taft Sportsmen's Club Junior Pheasant Hunt (Please Print Clearly)

Junior Hunter First Name _____ Last Name _____
Address _____
City _____ State _____ Zip code _____
Telephone number (____) _____
Hunting License Number _____
Date of Birth _____ Age _____

Email Address for confirmation letter (yes) or (no) _____

Choice of Hunt (rank as choice 1, 2, 3, or 4)

- _____ Saturday, November 19, morning – Registration 7-8 am, Hunt 8 am to Noon
- _____ Saturday, November 19, afternoon – Registration 12-1 pm, Hunt 1-5 pm
- _____ Sunday, November 20, morning – Registration 7-8 am, Hunt 8 am to Noon
- _____ Sunday, November 20, afternoon – Registration 12-1 pm, Hunt 1-5 pm

Send application information no later than November 14, 2011 to:

By email pheasant@taftsc.com
By mail Taft Sportsmen's Club Attn: Tom Brown PO Box 1245 Taft CA 93268-1245
By phone Tom Brown at 661.765.2704

Food & drinks will be available
Driving directions will be mailed or emailed with confirmation letters

J. C. Chitwood Memorial



**Taft Sportsmen's Club
17th Annual Junior
Pheasant Hunt
November 19 & 20, 2011**

For more information go to
pheasant@taftsc.com or contact
Tom Brown, President @
(661) 765-2704 for an application.



Trap Shooting

Taft Sportsman's club

Weekly Trap Shoot

Thursdays @ 4:30pm

\$4.00 per round (25clays/round)

All Ages Welcome

Kids 16 and under shoot FREE

Kids must be accompanied by an Adult

Bring your own ammo and shotguns

The range is located off Petroleum Club Rd

¼ mile East of the Taft Petroleum Club

Down the Dirt Road on the left

No Membership Required

Kids Shoot Free

Taft Sportsmen's Club

PO Box 1245
Taft, CA 93268
www.taftsportsmensclub.com

Tom Brown, President
(661) 765-2704
info@taftsc.com

Please find below the annual renewal membership that's due January 1. Please complete the application and send it in along with your \$25.00 membership fee to:

Membership Chairman
Taft Sportsmen's Club & Junior Division
PO Box 1245
Taft, CA 93268-1245

You and members of your family (children under 18 years old living at home) will continue to receive the semi-monthly newsletter with your active membership. Thank you for supporting the mission of the Taft Sportsmen's Club.

You can also pay for your membership with Pay Pal. Please see our website for more details.

<http://www.taftsc.com/membership.html>

RENEWAL AND/OR NEW MEMBER APPLICATION

Name: _____
(First) (Middle) (Last)

Spouse: _____
(First) (Middle) (Last)

Address: _____
(number) (street) (City) (State) (Zip Code)

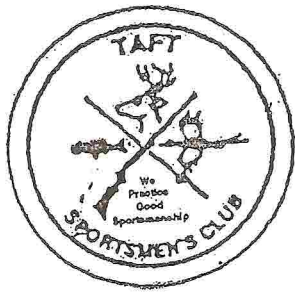
Phone: (_____) _____ - _____ Date of Birth: _____

e-mail address (please write legibly): _____

Would you like your newsletter e-mailed to you? Please check one:

YES	Yes I would like to help save club funds by receiving the newsletter by e-mail!	No	I would still like to receive the club newsletter by postal mail to the mailing address above.
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CLUB DUES ARE DUE JANUARY 1st OF EACH YEAR



TAFT SPORTSMEN'S CLUB

PO Box 1245
Taft CA 93268-1245

Tom Brown, President
(661) 765-2704

DISPLAY YOUR COMPANY BUSINESS CARD

TAFT SPORTSMEN'S CLUB BI-MONTHLY NEWSLETTER

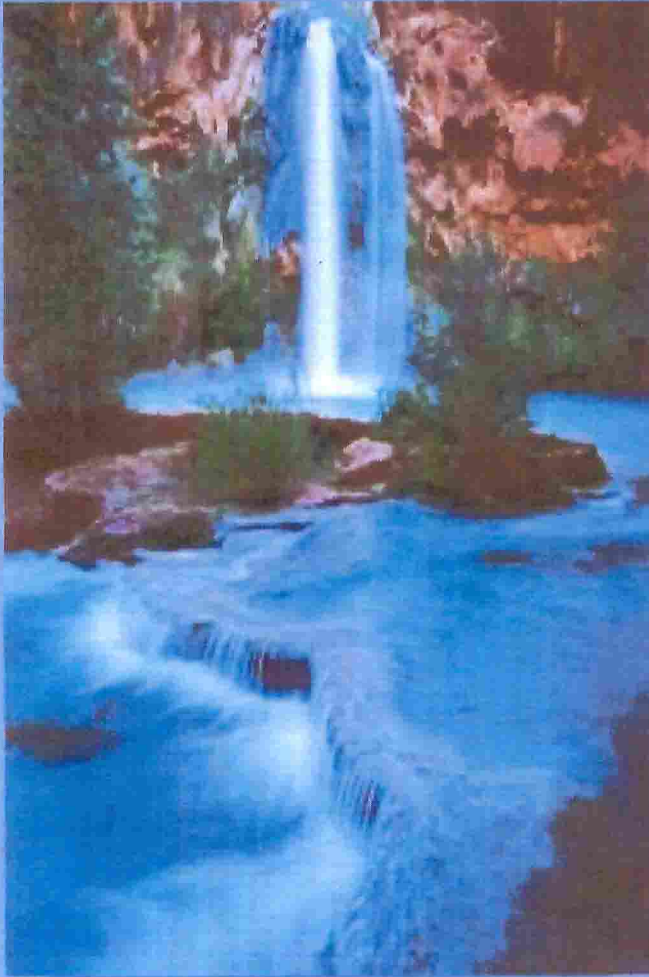
For a \$45 donation your company will receive a business card sized ad and a copy of the bi-monthly Sportsmen's Club Newsletter mailed to you. Along with supporting the Taft Sportsmen's Club in all of their endeavors, you will also be receiving valuable news and information on community and Sportsmen's Club events. Below are just a few of the club activities.

- Junior Pheasant Hunt
- Habitat Restoration
- Hunter Safety Courses
- Kid's Trout Pond – RV & Boat Show
- Hunting Contests
- Trap Shoots
- Helping with the Veteran's Stand Down
- Contributions for Christmas funds
- Wildlife Conservation Scholarships

Please mail your \$45 check along with your business card to:

SUE BROWN, Membership
27505 Maple Street
Taft CA 93268

August 2011



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4 <i>Range @ 4:30</i>	5	6
7	8	9	10	11 <i>Range @ 4:30</i>	12	13
14	15	16	17	18 <i>Range @ 4:30</i>	19	20 <i>Taft IDPA Shoot @ 8:00 a.m.</i>
21	22	23 <i>Club Mtg. @ 6:30</i>	24	25 <i>Range @ 4:30</i>	26	27 <i>Range clean up @ 9:00 a.m.</i>
28	29	30	31			

September 2011



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 <i>Range @ 4:30</i>	2	3
4 <i>Labor Day</i>	5	6	7	8 <i>Range @ 4:30</i>	9	10
11	12	13	14	15 <i>Range @ 4:30</i>	16	17
18	19	20	21	22 <i>Range @ 4:30</i>	23	24
25	26	27 <i>Club Mtg. @ 6:30</i>	28	29 <i>Range @ 4:30</i>	30	



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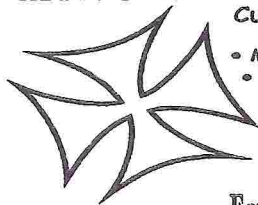
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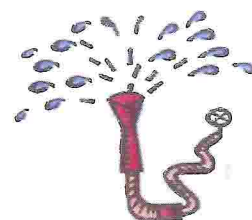
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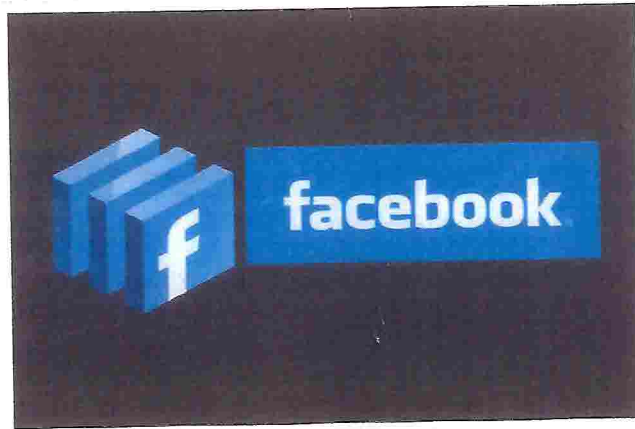
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