

TAFT SPORTSMEN'S CLUB

P.O. BOX 1245
Taft, CA
93268-1245

Semi-monthly newsletter

February & March, 2011

2010 AWARDS BANQUET

We've got another banquet behind, and I have to say that we had a great Awards Banquet for the year 2010. The turnout was fantastic, and the meal that our friends at OT's cooked was superb! **Dominique** and **Kevin Payne** did a terrific job of coordinating, preparing, and serving up the food. Many thanks go out to them for all their help. Our Master of Ceremonies, **Billy White**, got the evening off to a good start by giving away lots of prizes while everyone really seemed to enjoy themselves. We raffled off three guns, and the winners were **Ricky Williams**, **Travis Milner**, and **Tom Brown**. The kids received a lot of prizes as well as the adults and everyone enjoyed their. We would like to acknowledge all of our award winners for 2010.

"A" Zone Buck

1st Jeff Miller
2nd Ray Kooken

Remainder of State Buck

1st Don Pezer - X-9A

Largemouth Bass

1st Chad Chitwood - 3 5/8 lbs.
2nd Jim Chitwood - 3-1/2 lbs.

Fish Barrel

Sue Brown Don Pezer
Tammy Pezer Tom Brown
Marina Johnson

Out of State Buck

1st Craig Johnson - CO
2nd Don Pezer - CO

Trout

1st Jeff Miller - 5 lbs. 6 oz.
2nd Melanie White - 3 lbs. 2 Oz.

Ocean Bottomfish

1st Craig Johnson - 22 lb. Yellowtail

Nature Photography

1st Melanie White
2nd Wayne White

Junior A Zone Buck

1st Taryn Yochum
2nd Sutton Yochum

Senior Trap

1st Tom Moore

"C" Trap

1st Allen Brookshire

Youth Trap

1st Michael Chitwood

Junior Trout

1st Taryn Yochum
2nd Sutton Yochum

"A" Trap

1st Wayne White

Women's Trap

1st Melanie White

Lilelong Service Recognition Award

Tom Moore and Ray Mortimer



We would also like to give recognition to our activity coordinators for 2010 and sincerely thank them for all their diligent efforts to help make Taft Sportsmen's Club successful.

Membership	-	Sue Brown
Awards Banquet	-	Tom & Sue Brown
Publicity	-	Sue Brown
Sunshine	-	Sue Brown
Trap Range	-	Tom Moore & John Miller
Kid's Trout Pond	-	Tom & Sue Brown
Firework's Booth	-	Mike Donnelly
Jr. Pheasant Hunt	-	Tom & Sue Brown
Habitat Improvement	-	Bill Asserson & Craig Johnson
Monthly Newsletter	-	Sue Brown & Shirley Donnelly
Hunter Safety	-	Ray Mortimer,
Antler Measuring	-	Jeff Miller
Fish Reports	-	Clarence Ferguson & Craig Johnson
Grant Writing	-	Wes Morris
Master of Ceremonies	-	Billy White

2010 SPORTSMAN OF THE YEAR



*JOHN
MILLER*



The Sportsman's of the Year award goes to a sports-minded individual who promotes the club, does exemplary work for the club, and who is an all around great sportsman.

2011 Club Officers

Tom Brown - President
Melanie White - Vice-President
Sue Brown - Treasurer
Sue Brown - Secretary

2011 Board Members

2 Year

John Miller
Jim Chitwood
Melanie White
Wayne White

1 Year

Ray Mortimer
Craig Johnson
Jeff Miller
Tom Moore

We want to thank all of our outgoing officers and board members for their outstanding work for the club. We also want to thank our loyal members for their

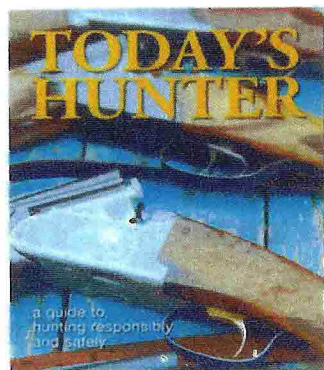
participation in all our events. Without you - our club wouldn't be what it is. You are all true sportsmen. We have received so many comments on how nice our banquet was. Thanks to the many people that worked on the planning of this banquet. Without their help, things would not have run as smoothly as they did. We would also like to give **Craig Johnson** special thanks for putting together the flyers at the banquet and setting up the displays for the antlers, fish, etc. This also takes a lot of time. Thanks, **Craig**. We appreciate your hard work. We want to thank our **Sportsman of the Year, John Miller**, for all his efforts and work on behalf of **Taft Sportsmen's Club**. It's our hopes for 2011 that we can continue in the direction of commitment and dedication to our club, to be helpful to one another, and of course, to always practice good sportsmanship.

MEMBERSHIPS

The membership fee is still **\$25**. You will want to renew your membership as soon as possible if you haven't already done so. We have a lot of great projects planned for **2011** (kid's trout pond, scholarship funds, junior pheasant hunt to name a few), and each and every member has the opportunity to join in on any event that they should choose. Remember that members in the running for any award must attend at least 2 meetings in a year and also complete 2 work parties in the year. We always welcome any one to help out and be a part of our club. There will be an application enclosed in this newsletter for your convenience or you can call **Tom Brown @ 765-2704** to get an application sent out to you.

HUNTER'S SAFETY COURSE

Our next Hunter Safety Course of the year will be held on **May 2** through **May 4** at the **Westside Parks & Recreation District**. **Ray Mortimer** and **Larry Heptinstall** are the instructors for these classes that are held at **500 Cascade Place from 6:30 – 9:30 p.m.** There is a **\$5 per person facility fee** due from all in attendance. This fee is collected by the **Westside Parks & Recreation District**. If you know someone needing to take the class in order to obtain a California Hunting License, let them know about these classes. Registration takes place the first night of the class. There are three (3) mandatory sessions for this course. The schedule of the upcoming safety courses are: **August 1 through 3**, and **October 3 through 5, 2011**.



NEXT CLUB MEETING

The next club meeting will be on **Tuesday, February 22 @ 6:30 pm.** at the **Motorcycle Club on Petroleum Club Rd.**

Schedule of meetings

March 22 @ 6:30
April 26 @ 6:30
May 24 @ 6:30
June 28 @ 6:30
July 26 @ 6:30

August 23 @ 6:30
September 27 @ 6:30
October 25 @ 6:30
November 22 @ 6:30
December 27 @ 6:30

GET WELL WISHES

We would like to send get well wishes out **Pat Allmon, Jerry Brizendine, Dean Rowden, and Irma Parrent.** We're all in hopes that they will all be feeling better soon.



KIDS TROUT POND

The **34TH Central Valley Sportsman's Boat & RV Show** will be held at the **Kern County Fairgrounds** on **Friday, February 25 from 10 a.m. to 7 p.m., Saturday, February 26 from 10 a.m. to 7 p.m., and Sunday, February 27 from 10 a.m. to 5 p.m.** This will be a great time for you to come out and help your club. We work with these kids to help them catch a fish or possible their first fish. Call **Tom Brown** at **765-2704** to volunteer your help. It's a great way to do something worthwhile.



NEW WEBSITE

OUR NEW WEBSITE – www.taftsc.com

The Taft Sportsmen's Club has moved into the 21st Century with a new website. www.taftsc.com. From the new website you can see a calendar of our events, find important contact information, print out a membership application, or pay your yearly membership dues through PayPal (yeah they are not the most gun friendly, but people still use them).

You can also find links to our new Taft Sportsmen's Club & Junior Division Facebook Page! We will be posting up exciting photos, videos, and announcements of our club events and you can follow along on Facebook.

If you have any suggestions, recommendations, or comments for the website, please e-mail them to info@taftsc.com.

We want to give a special thank you to **Wesley Morris** from **Ten Percent Firearms** for hosting and creating the site for the club.

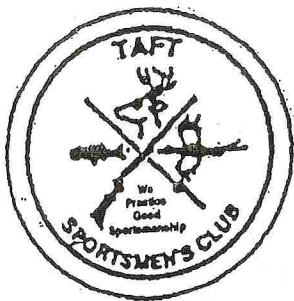
ADVERTISERS

Do you have a local business or service you would like to advertise through our club newsletter and now website? Business card listings are only \$45 a year. It only makes sense to get your business name out there today!

Current advertisers please note: some of your business cards might be out of date or you might want something nicer. Please take a look at your listing in the newsletter and on the website <http://www.taftsc.com/newsletter.html>. If you want an updated card, please contact us so we can get a new business card or e-mail us a business logo that you want placed on the website. info@taftsc.com

IDPA SHOOT

There will be an **IDPA Shoot** on **Saturday, March 12 @ 9:00 a.m.** at the **Trap Range**. If you questions or would like more information, contact **Wes Morris** at **Ten Percent Firearms**.



TAFT SPORTSMEN'S CLUB

PO Box 1245
Taft CA 93268-1245

Tom Brown, President
(661) 765-2704

TAFT SPORTSMEN'S CLUB & JUNIOR DIVISION

Please find below the annual renewal membership that's due January 1. Please complete the application and send it in along with your \$25.00 membership fee to:

Membership Chairman
Taft Sportsmen's Club & Junior Division
PO Box 1245
Taft CA 93268-1245

You and members of your family (children under 18 living at home) will continue to receive the semi-monthly newsletter with your active membership. Thank you for supporting the mission of the Taft Sportsmen's Club.

RENEWAL AND/OR NEW MEMBER APPLICATION

NAME: _____
(First) (Middle) (Last)

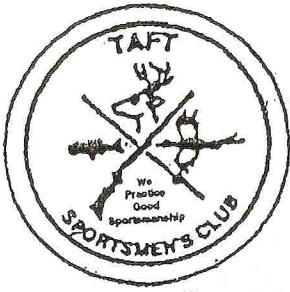
SPOUSE: _____
(First) (Middle) (Last)

ADDRESS: _____
(Number) (Street) (Apt.)

CITY: _____ STATE: _____ ZIP: _____

PHONE: (____) ____ - _____ DATE OF BIRTH: _____

CLUB DUES ARE DUE JANUARY 1ST OF EACH YEAR



TAFT SPORTSMEN'S CLUB

PO Box 1245
Taft CA 93268-1245

Tom Brown, President
(661) 765-2704

DISPLAY YOUR COMPANY BUSINESS CARD

TAFT SPORTSMEN'S CLUB BI-MONTHLY NEWSLETTER

For a \$45 donation your company will receive a business card sized ad and a copy of the bi-monthly Sportsmen's Club Newsletter mailed to you. Along with supporting the Taft Sportsmen's Club in all of their endeavors, you will also be receiving valuable news and information on community and Sportsmen's Club events. Below are just a few of the club activities.

- Junior Pheasant Hunt
- Habitat Restoration
- Hunter Safety Courses
- Kid's Trout Pond – RV & Boat Show
- Hunting Contests
- Trap Shoots
- Wildlife Conservation Scholarships

Please mail your \$45 check along with your business card to:

SUE BROWN, Membership
27505 Maple Street
Taft CA 93268

February 2011

SUN MON TUE WED THU FRI SAT

1 2 3 4 5

6 7 8 9 10 11 12
Lincoln's
Birthday

13 14
Valentines
Day 15 16 17 18 19

20 21
Presidents
Day 22
Club
Meeting @
6:30 23 24 25
RV & Boat
Show 26
RV & Boat
Show

27
RV &
Boat
Show 28

*Tom Brown—President
Melanie White—Vice-
Pres.
Sue Brown—Secretary/
Treasurer*

*PO Box 1245
Taft CA 93268-1245
661.765.2704*

March 2011

SUN MON TUE WED THU FRI SAT

1 2 3 4 5

6 7 8 9 10 11 12
 IDPA
 Event @
 Range

13 14 15 16 17 Trap @ 18 19
 Daylight 4:30
 Savings
 Time St.
 Patrick's
 Day

20 21 22 Club 23 24 Trap 25 26
 First Meeting @
 Day of 6:30
 Spring @ 4:30

27 28 29 30 31 Trap
 @ 4:30

*Tom Brown-President
 Melanie White-Vice-
 Pres.
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Larry Heptinstall, 661-342-4033 (CCW)
Jay Thomas 661-809-1772 (BSIS)



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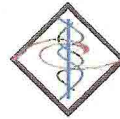
Tom Brown
Operations Superintendent
Aera Energy LLC

Cell 661 978.1230
Home 661 765.2704
tbrown01@keyenergy.com

Office Hours By Appointment Phone: (661) 763-1581

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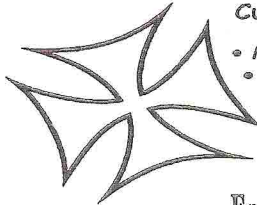
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OUR NEW WEBSITE



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